

ONLINE RESOURCES FOR DAILY PRAYER:  
 Praying with the church: [www.churchofengland.org/prayer-worship/join-us-in-daily-prayer](http://www.churchofengland.org/prayer-worship/join-us-in-daily-prayer)  
 Prayer of imagination: [www.prayer-as-you-go.org](http://www.prayer-as-you-go.org)

## Diocese of Liverpool RULE OF LIFE

**Pray & Read:** Help us Lord to communicate your love to the world.

**PRAY**

**Learn:** 13th March 7.15pm

Together for Good - a community approach to Wellbeing. Looking at 5 Key topics: Abundant life, Keys to Success, Richer Relationships Creating

Community and Finding meaning.

**Sent to Tell:** Confirmation/Missional communities. See below for more details.



**Serve:** God, Community School. Church and wider world.

**Give—** Please consider your giving to St Cuthbert's and the missional work of the church.



If you have any **old mobile phones** please place in box at the back we are collecting for Ghana.

**FOODBANK** A massive THANK YOU for your ongoing donations If you can, please donate an item or two please continue to do so:

## NEW! SPRING RUN4IT & ARTS AND CRAFT FAIR 27th April



A full day which includes a sponsored run, walk, buggy push, beginning and ending at Church. Run begins at 11am - Stalls open from 12pm with refreshments and BBQ!!



**One NOT TO MISS!!**

## Weekly Activities as normal on sheet Meetings and Events

**Sunday 10th March**

SPARK 7.30pm

**Monday 11th March**

APLACE2B: Cafe & Mental Health Hub, 11.30am - 2.30pm.

**Wednesday 13th March**

LENT course—Together for Good. 7.15pm in church

# Welcome to St Cuthbert's



## First Sunday of Lent Sunday 10th March 2019

### INTERCESSIONS

#### Please pray for

Ollie Holmes, Amy Blacklock and family, Louis Marshall, Francis Davidson, John Ellis, James O'Keefe, Juan Buch-Turon, Neville & Patricia Jones, Carlo Regadas, Dot, Audrey and Annabel, Christopher Browne, Darli, Hilda and Stan, Mike and Liz, Peter Jones, Steve Le Guen, Steven Ratcliffe, Roseline Wagner, Naomi and family, Alun, Graham, John & Sheila Doyle.

### Rest in Peace

#### Years Mind

Charlie Smith, Frances Smith  
James Lucas, Rachel Lucas

### Welcome to St Cuthbert's Church

Thank you for coming today. We pray you are encouraged by the worship and teaching you hear, and by the people you meet.

We strive to be a welcoming, warm congregation, and we hope you sense that. Please let us know if you would like more information about us. We would be happy to answer any questions you might have and to get to know you better.

We hope you feel at home with us as together we worship God today. As a safe place all are welcome. Our motivation is the risen Lord Jesus whose safe and risky love took him to the cross and whom we seek to serve.

We hope you have a wonderful week full of many blessings.

## COLLECT

(For the First Sunday of Lent)

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and forever. Amen

## FIRST READING

Deuteronomy 26.1-11

(A reading from the book of Deuteronomy)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

## Psalm 91.1-2,9-16

You who live in the shelter of the Most High, who abide in the shadow of the Almighty,

**will say to the Lord, 'My refuge and my fortress; my God, in whom I trust.'**

Because you have made the Lord your refuge, the Most High your dwelling-place,

**no evil shall befall you, no scourge come near your tent.**

For he will command his angels concerning you to guard you in all your ways.

**On their hands they will bear you up, so that you will not dash your foot against a stone.**

You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

**Those who love me, I will deliver; I will protect those who know my name.**

When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honour them.

**With long life I will satisfy them, and show them my salvation.**

## SECOND READING

Romans 10.8b-13

(A reading from Pauls letter to the Romans)

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

## GOSPEL

Luke 4. 113

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.