

ONLINE RESOURCES FOR DAILY PRAYER:

praying with the church: <https://www.churchofengland.org/prayer-worship/join-us-in-daily-prayer.aspx>
 Prayer of imagination: <http://www.pray-as-you-go.org/home/>

FOODBANK Thank you for your ongoing generosity and donations. The need for Foodbank is continuing to grow, so please help if you can. Particularly short of, dried mash potato, jam and tinned

LENT MISSION PROJECT

This year we are combining our efforts with our friends at Christ Church Norris Green and The Good Shepherd to raise funds for New Life Ghana. To help buy toys and learning materials for the under 5 year olds. More info at www.newlifeghana.co.uk and on YouTube enter Bridget at School and Home .

SUMMER FAIR Saturday 7th July Donations for raffles prizes, teddies and your time as helpers are needed. Please see Kim Doran or John Le Guen for more information

Meetings and Events**Sunday 1st April**

10am Easter Service

Wednesday 4th April

Bible Study 7.30pm in 18 Bowen Close

Sunday 8th April

Choir practice 10.30am

Junior Confirmation in Church, 4.30pm

SPARK.7.30pm

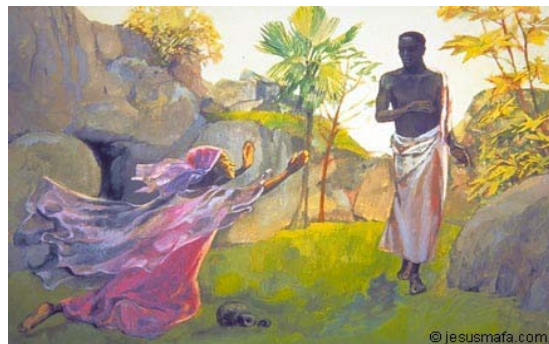


**HAPPY
Easter**

Welcome to St Cuthbert's



**Sunday 1st April 2018
Easter Sunday**

**Intercessions**

Ollie Holmes, Amy Blacklock and family, Louis Marshall, Julie Carroll, Stephen Wearing, Reg Gradden, Francis Davidson, John Ellis and James O'Keefe, Juan Buch-Turon, Neville & Patricia Jones, Carlo Regadas. Elaine, Dot, Audrey, Christopher Browne, Hilda and Stan

**RIP-
Years Mind:**

Desmond Blundell, Bill Lewis
Tom Irvine

Welcome to St Cuthberts Church

Thank you for coming today. We pray you are encouraged by the worship and teaching you hear, and by the people you meet.

We strive to be a welcoming, warm congregation, and we hope you sense that. Please let us know if you would like more information about us. We would be happy to answer any questions you might have and to get to know you better.

We hope you feel at home with us as together we worship God today. As a safe place all are welcome. Our motivation is the risen Lord Jesus whose safe and risky love took him to the cross and whom we seek to serve.

The PCC are pleased to announce our vacancy has been advertised on the Church of England website <https://pathways.churchofengland.org/jobs/job/Vicar-Croxteth-Park-St-Cuthbert/545>

Please pray for all involved as they continue the process to find our new minister.

We hope you have a wonderful week full of many blessings.

.COLLECT

(For Easter Sunday)

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity Amen

FIRST READING

Acts 10. 34-43

(A reading from the Acts of the Apostles)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Psalms 118. 1-2, 14-24

O give thanks to the Lord, for he is good; his steadfast love endures for ever!

Let Israel say, 'His steadfast love endures for ever.'

The Lord is my strength and my might; he has become my salvation.

**There are glad songs of victory in the tents of the righteous:
'The right hand of the Lord does valiantly;**

the right hand of the Lord is exalted; the right hand of the Lord does valiantly.'

I shall not die, but I shall live, and recount the deeds of the Lord.

The Lord has punished me severely, but he did not give me over to death.

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvellous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

SECOND READING

1 Corinthians 15. 1-11

(A reading from Paul's First letter to the Corinthians)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

GOSPEL

John 20. 1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.