

ONLINE RESOURCES FOR DAILY PRAYER:

praying with the church: [https://](https://www.churchofengland.org/prayer-worship/join-us-in-daily-prayer.aspx)

www.churchofengland.org/prayer-worship/join-us-in-daily-prayer.aspx

Prayer of imagination: <http://www.pray-as-you-go.org/home/>

FOODBANK Thank you for your ongoing generosity and donations. The need for Foodbank is continuing to grow, so please help if you can. Particularly short of, dried mash potato, jam and tin's of fruit.

SUMMER FAIR Saturday 7th July Donations for raffles prizes, teddies and your time as helpers are needed. Please see Kim Doran or John Le Guen for more information

ARCHDEACON VISITATION Thursday 17th May, 7.30pm at St Andrews Clubmoor. All welcome.

All sides people and Church wardens must be in attendance—Sides people please sign to the sheet at the back of church.

PHOENIX CONCERT ORCHESTRA are performing in church on **Saturday 12th May 7.30pm**. Tickets are £7, children under 16 free.

BOTTLE SUNDAY every Sunday until the summer Fair. Please bring a bottle for the bottle stall.



ALNMOUTH RETREAT. Everyone going on the retreat meeting on Sunday 13th May 10.15 to arrange details.

Meetings and Events

Sunday 29th April

Junior Confirmation in Church, 4.30pm

Café Church 6pm

SPARK.7.30pm

Wednesday 2nd May

Bible Study 7.30pm in 18 Bowden Close

Sunday 6th May

Choir practice 10.30am

Junior Confirmation in Church, 4.30pm

NO SPARK TODAY

Welcome to St Cuthbert's



Sunday 29th April 2018
Fifth Sunday in Easter

We welcome Nancy Rose Richards who is to be Baptised at the 11am service.

Intercessions

Ollie Holmes, Amy Blacklock and family, Louis Marshall, Julie Carroll, Stephen Wearing, Francis Davidson, John Ellis and James O'Keefe, Juan Buch-Turon, Neville & Patricia Jones, Carlo Regadas. Elaine, Dot, Audrey, Christopher Browne, Hilda and Stan, Mike and Liz.

RIP—

Years Mind:

Eunice Hopley, Wilson Leathem

Welcome to St Cuthberts Church

Thank you for coming today. We pray you are encouraged by the worship and teaching you hear, and by the people you meet.

We strive to be a welcoming, warm congregation, and we hope you sense that. Please let us know if you would like more information about us. We would be happy to answer any questions you might have and to get to know you better.

We hope you feel at home with us as together we worship God today. As a safe place all are welcome. Our motivation is the risen Lord Jesus whose safe and risky love took him to the cross and whom we seek to serve.

The PCC are pleased to announce our vacancy has been advertised on the Church of England website <https://pathways.churchofengland.org/jobs/job/Vicar-Croxteth-Park-St-Cuthbert/545>

Please pray for all involved as they continue the process to find our new minister.

We hope you have a wonderful week full of many blessings.

COLLECT

(For Fifth Sunday of Easter)

Almighty God, who through your only begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Acts 8. 26-40

(A reading from the Acts of the Apostles)

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'. He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Psalm 22. 25-31

From you comes my praise in the great congregation; my vows I will pay before those who fear him.

The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live for ever!

All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him.

For dominion belongs to the Lord, and he rules over the nations.

Psalm continued

To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

Posterity will serve him; future generations will be told about the Lord,

and proclaim his deliverance to a people yet unborn, saying that he has done it

SECOND READING

1 John 4. 7-21

(A reading from The First letter of John)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

GOSPEL

John 15. 1-8

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.