

Diocese of Liverpool RULE OF LIFE**Pray & Read****Learn–****Sent to****Tell, Serve,****Give–** Please consider your giving to St Cuthbert's**PRAY****LEARN**

FOODBANK A massive THANK YOU for your ongoing donations. If you can, please donate an item or two please continue to do so:



SUMMER FAIR 2019 Please bring a **bottle** next Sunday for the Summer Fair bottle stall. Any **teddies, raffle prizes** to donate or help with any of the above please see Kim.



PASTORAL CARE TEAM is now available. The team are: Bryony Jones (9am service), Gaynor Brannigan (9am & 6pm service), Jeanette Owens (11am), Debbie Hale (6pm service). If you would like pastoral support or know someone who may, please speak to one of the team or Laura. You can also contact them on StCpastoralcare@hotmail.com

THANK YOU to all who donated to the Sunday School costs.

INTERCESSION LIST.

If there is someone you want to place in the Intercessions List then fill out a slip from the prayer board and place it on the prayer board, their name will stay on the notice sheet for 4 weeks, then their name will move to a prayer book which Rev'd Laura and members of Pastoral Care team will pray for them for a further 3 months.

QUIZ NIGHT Saturday 25th May 7.30pm in church. Tickets are £5 per person which includes hot food. Pay on the door and bring your own refreshments.

ADVANCED NOTICE ONE SERVICE AT 11am

CONFIRMATION SERVICE SUNDAY 19TH MAY with Bishop Geoff Pearson. Weekly Activities as normal on sheet

Meetings and Events**Sunday 5th May**

Choir Practice 10.30am

ARCHDEACON VISITATION TONIGHT 6pm at St Mary's West Derby. All welcome.

Monday 6th May

APLACE2B:

Welcome to St Cuthbert's



Third Sunday of Easter Sunday 5th May 2019

INTERCESSIONS

If there is someone you want to place in the Intercessions List then fill out a slip from the prayer board and place it on the prayer board.

Rest in Peace**Years Mind**

Robert Ramsey, Millie Canavan
Joan Woods, Ronnie Winder
Peg Rieveley

Welcome to St Cuthbert's Church

Thank you for coming today. We pray you are encouraged by the worship and teaching you hear, and by the people you meet.

We strive to be a welcoming, warm congregation, and we hope you sense that. Please let us know if you would like more information about us. We would be happy to answer any questions you might have and to get to know you better.

We hope you feel at home with us as together we worship God today. As a safe place all are welcome. Our motivation is the risen Lord Jesus whose safe and risky love took him to the cross and whom we seek to serve.

We hope you have a wonderful week full of many blessings.

COLLECT**(For The Third Sunday of Easter)**

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever, Amen

FIRST READING**Acts 9. 1-6****(A reading from the Acts of the Apostles)**

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

Psalm 30

I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.

O Lord my God, I cried to you for help, and you have healed me.

O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.

For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

As for me, I said in my prosperity, 'I shall never be moved.'

By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.

To you, O Lord, I cried, and to the Lord I made supplication:

'What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?

Hear, O Lord, and be gracious to me! O Lord, be my helper!

You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you for ever.

SECOND READING**Revelation 5. 11-14**

(A reading from the book of Revelation)

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

GOSPEL**John 21. 1-19**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'