

ONLINE RESOURCES FOR DAILY PRAYER:

Praying with the church: <https://www.churchofengland.org/prayer-worship/join-us-in-daily-prayer>

Prayer of imagination: <http://www.pray-as-you-go.org>

FOODBANK Thank you for your on-going donations If you can, please donate an item or two.

SCHOOL FORMS. Please visit for more information <http://www.stcuthbertsschoolforms.wordpress.com> for details. Information leaflets are also available at this site.

BIG CLEAN in church Saturday 22nd September 10 –1pm. All welcome - even for just an hour! ☺

SUNDAY 30TH SEPTEMBER at 11am. Bishop Paul will lead the service marking our 30th anniversary and Revd Laura Leatherbarrow will be inducted and installed as Vicar of St Cuthbert's. **Please note - one service only on 30th. If you are on rota please attend as normal.**

BRING & SHARE please sign up at the back of church.

Diocesan Rule of Life: Called to pray, read and learn. Sent to tell, serve and give. Find out more at <http://www.liverpool.anglican.org/RuleOfLife>

MISSION WEEK 2018

MONDAY 24TH SEPTEMBER 'READ':

Mark's Gospel, community room 7-9pm

TUESDAY 25th SEPTEMBER 'PRAY':

7-8pm community room.

WEDNESDAY 26TH SEPTEMBER 'LEARN':

Bible study, 7.30pm in church

THURSDAY 27th SEPTEMBER: 'TELL'

7pm in community room.

FRIDAY 28th SEPTEMBER SERVE:

BBQ 6.30pm family event

SATURDAY 29th SEPTEMBER 'GIVE':

10am—12pm Children's craft and activity day at church, please sign up at the back of church.

SUNDAY 30th SEPTEMBER

Installation and Induction Service 11am for Revd. Laura Leatherbarrow

Zack Al-Hadithi is doing a cake sale and raffle for the next few weeks, working towards his fundraising badge with the Boys Brigade

Meetings and Events

Sunday 16th September

No Spark 7.30pm

Tuesday 18th September

Lunch Club meeting in church at 7.30pm.

Wednesday 12th September

Bible Study 7.30pm in 18 Bowden Close

Thursday 20th September

Revd Laura Leatherbarrow & Revd Dr Howard Leatherbarrow's Licensing Service, 7.30 St Anne's Stanley.

Sunday 23rd September

Choir practice 10.30am

SPARK 7.30pm

NOTICES email Amanda (a_clarke1575@yahoo.co.uk) by Thursday evening to include your notice, prayer/RIP request

Welcome to St Cuthbert's



Sixteenth Sunday after Trinity Sunday 16th September 2018

Please pray for

Ollie Holmes, Amy Blacklock and family, Louis Marshall, Julie Carroll, Stephen Wearing, Francis Davidson, John Ellis, James O'Keefe, Juan Buch-Turon, Neville & Patricia Jones, Carlo Regadas, Elaine, Dot, Audrey, Christopher Browne, Darli, Hilda and Stan, Mike and Liz, Karen Bryan, Peter Jones and Steve Le Guen.

Rest in Peace

Tom Owens

Years Mind

Vida Boggis,
Jackie Reis

Welcome to St Cuthbert's Church

GOOD NEWS

We have a new Vicar Reverend Laura Leatherbarrow, who will hopefully be joining us in the Autumn. Please continue to hold us in your prayers as well as Reverend Laura, her family and the congregations of East Widnes Churches where she is the Acting Team Rector.

Greetings!

We are glad you have joined us this Sunday. We pray that you find the time with us inspiring, meaningful and challenging. The Bible tells us to Make the most of every opportunity. Those opportunities come and go so quickly and more often than not never return. That's one of the reasons why we are so glad you have joined us today. We hope that it will lead to many more opportunities to get to know and enjoy each other. Welcome!

www.stcuthbertschurch.weebly.com

COLLECT**(For the Sixteenth Sunday after Trinity)**

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; though Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

FIRST READING**Proverbs. 1. 20-33****(A reading from the book of Proverbs)**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

Psalms 19. 1-6

The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Day to day pours forth speech, and night to night declares knowledge.

There is no speech, nor are there words; their voice is not heard;

yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun,

which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hidden from its heat.

SECOND READING**(A reading from James)****James 3. 1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

GOSPEL**Mark 8. 27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'